

# The Kermit Holshouser Jr. Beekeeping Project

## 4-H BAB Application & Contract, 2024 Program



\*Please Print

Participant Name:	Age (as of Jan.1, 2024)
_	
Parent/Guardian Name:	Email:
Parent/Guardian Phone Nun	nber: Best Call Time:
Physical Address where the	bees will be kept:
MTW TH4pm5pm6pm  □ I have attached/included m  □ I understand and accept the	y essay with this application sheet.
This sheet & essay are only papers needed to office. All other information is for you to keep!	Required Signatures  Applicant:
*My sibling(s),	Parent/Guardian:

#### Contact Information:

Nicki Carpenter
Extension Agent, 4-H Youth Development
nicki carpenter@ncsu.edu
828-764-9480
130 Ammons Dr. STE #2
Morganton, NC 28655





## The Kermit Holshouser Bee Keeping Project



### 4-H Bee A Beekeeper (4-HBAB) 2024



# **Application Essay**

Burke County 4-H is excited that you are interested in our 4-H Bee A Beekeeper Program: a program designed to mentor students for integration into the local beekeeping culture. The "Bee a Beekeeper" program is open to any student, ages 8-18 and grades 3-12, who are currently enrolled in a Burke County school (home-school, private or public). In a simple essay, share your thoughts on beekeeping and why you are interested. **Your essay is to be attached with your application form and turned into our office.** 

#### **Bee A Beekeeper Essay Writing Requirements:**

!! Incorrectly formatted essays will not be considered !! (age appropriate expectations)

#### Ages 8-11:

<u>Minimum requirements</u>: Topic paragraph should be seven to nine sentences long. An introduction sentence of yourself, three to five sentences regarding interest in beekeeping, one to two sentences for what the participant is expecting to learn or experience during the yearlong mentoring program, and a closing sentence. Maximum length accepted for this age group, 16 sentences.

#### **Ages 12-15**:

Minimum requirements: Two paragraph expository essay, each paragraph should be five to nine sentences long. First, an introduction paragraph about yourself and interest in beekeeping. Include evidence that gives background research of topic. Second paragraph should explain what the participant is expecting to learn, how you will be using and working the bees during the season, and data you anticipate to be tracking, and how you would share this report on to the Association/4-H ,if asked to present. Maximum length accepted for this age group is a five paragraph essay.

#### Ages 16-18:

<u>Minimum requirements</u>: Three paragraph expository essay, each paragraph should be five to nine sentences long. An introduction paragraph that sets up the essay (including introduction about you and your desire to pursue beekeeping, one or two methods paragraphs of what you anticipate you will be doing with the equipment/bees during the season, what type of data you will be collecting, and what you will report to the Association/4-H if asked to present your project. paragraph. Maximum length is a seven paragraph essay.

You may be invited to read your essay to the body of The Burke Beekeepers Association or to present during a monthly meeting or for a Burke County 4-H program. Representatives of the Burke County 4-H Advisory Team will score the top essays according to the grading rubric listed above. Participants submit their essays and applications via email to nicki\_carpenter@ncsu.edu or by mail: Attn: 4-H BAB, 130 Ammons Drive Suite #2 Morganton, NC 28655

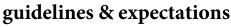
\* Application sheet and essay are due by February 23, 2024. Winners will be contacted and announced March 8, 2024.

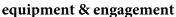




# The Kermit Holshouser Jr. Beekeeping Project

# 4-H Jr. Beekeepers Program Contract







Each of the winners will receive the following to help them be a successful beekeeper:

- Package of Bees, (date & type of honey bee to be determined)
- Hive, build/pick up date will be determined with 4-H Volunteer Mentor to assist
- Assigned Mentor from The Burke Beekeepers Association, for duration of the 1 program year
- Membership with Burke County 4-H Program, with recognition of project, 4-H bee resources and quarterly educational workshops. (You will receive emails with workshop dates)



#### Equipment and Maintenance

- 1. Bees, equipment and tools provided must be kept and cared for properly.
- 2. The participant & Burke County 4-H will jointly own the bees, equipment, and tools until the conclusion of the program (one calendar year); at that point, they will become the property of the participant.
- 3. At the end of the calendar year, that BAB participant is encouraged to be a youth mentor to the next year's BAB winners, and continue learning with 4-H as BC 4-H Jr. Beekeeper Alumni.
- 4. The participant agrees to pay any additional costs associated with the program. (if needed)
- 5. If the participant moves from Burke County or does not follow the provisions of this contract, they will forfeit their ownership of any bees, equipment or tools supplied by Burke County 4-H to Burke County 4-H.
- 6. The participant hereby acknowledges that the Burke County 4-H and the Burke County Beekeepers Association assume no responsibility for any accident that may occur during participation in the program.

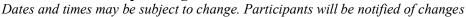


- Participants will send a "Thank You" note to their sponsors through Burke County 4-H,no later than October 25, 2024.
- Participants & families will keep regular communication, e-mail/phone contact, with the BAB coordinator (Nicki C., 4-H Agent). This is will include sharing your "learning objective" assignments, coordination of speaking assignments if invited, hive checks and any other necessary communication.
- Participants will supply a 4-H Project Record Book to the Burke County 4-H by January 10, 2025.
- Participants will attend at least three (of the four+ offered) 4-H Jr. Beekeeping educational workshops throughout the year. You will receive emails with workshop information.
- Public speaking engagement(s) which may include any of the following venues: association meetings, local city days, county or state fairs, and/or school classrooms can be determined and approved by the 4-H Agent.



### The Kermit Holshouser Jr. Beekeeping Project

#### **Upcoming dates and information:**



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My Mentor (will be assigned) is:	Contact Info:	
My Hive Build/Pick up date is:	Location:	Time:
4-H Jr. Beekeeping <b>Workshop #1</b> 130 Ammor	ns Dr. Morganton, NC	program youth/family
4-H Jr. Beekeeping <b>Workshop #2</b> 130 Ammons Dr. Morganton, NC		program youth/family
4-H Jr. Beekeeping <b>Workshop #3</b> 130 Ammons Dr. Mo	program youth/family	
Thank you letter to sponsors/mentors due: October 25, 2024		Work with Agent
4-H Jr. Beekeeping <b>Workshop #4</b> 130 Ammons Dr. Morganton, NC		program youth/family
4-H Beekeeping Project Record Book due	to 4-H Agent, office	
Contact Information: Nicki Carpenter- Extension Agent, 4- nicki carpenter@ncsu.edu 828-764-9480 130 Ammons Dr. STE #2 Morganton, NC 28655 Resources:	-H Youth Development	<b>や</b>
*4-H Online Enrollment: Required by Marc	ch 15, 2024	

\*4-H Project Record Book forms and information: Required by Jan.10, 2025 https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/

Read more at: https://v2.4honline.com/#/user/sign-in

\*Burke County 4-H information and opportunities: https://burke.ces.ncsu.edu/



#### Optional:

https://www.facebook.com/burkecounty4hnc

https://www.instagram.com/burkecountync4h/

https://www.eventbrite.com/o/nc-cooperative-extension-burke-county-20129554389

North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

[EXAMPLE Thank You letter]

Date
Dear Donor, Thank you for your part in helping me to begin my first year in 4-H beekeeping. I am going to keep track of the following things:
I am especially interested in being this kind of beekeeper:
<del>.</del>
Included is a photo of me working my hives. You have helped make all this possible.
Thanks so much,
(Your Name)