

Burke County 4-H

January 2023



4-H Project Record Books

The County Due Date is Wednesday Jan. 18, 2023. There is still time! As we get back on track, it will be expected that youth desiring to compete in upcoming 4-H events will need to participate in either the 4-H Project Record Book (PRB) and/or the 4-H Presentations contests. The Project Record Book should reflect your activities from all of 2022. The Presentation season is approaching and I am glad to help you pick a topic and design a presentation. During this upcoming presentation season, we will also be hosting a County 4-H Talent Show. These winners will move to our District Talent competition in June (West District Activity Day). Participants submitting an Electric Project Book may be eligible to win a Free 2 night trip to 4-H Electric Congress in July. Teens (12-18) that participate in the PRB or Presentation categories are eligible to attend the week-long State 4-H Congress in Raleigh, July 22-25.

NC 4-H Volunteer Leader Conference

The Volunteer Leaders Conference is right around the corner, and registration is now live! The event will be held February 3-4, 2023, at the Hilton Durham near Duke University. Nicki and three Burke County 4-H Volunteers will attend this fun, educational and motivating conference!



Summer 4-H Camp (Overnight)

Burke County 4-H will travel to the Eastern 4-H Conference Center in Columbia, NC, for a 5 night stay June 18-23. This 4-H Camping experience is for youth ages 8-14. Spaces are limited. The Eastern 4-H Center is located on beautiful Bulls Bay of the Albemarle Sound in the north eastern coastal plain of NC. Unique program offerings include a focus on coastal ecology, shooting sports, sailing, and offsite camping trips for older campers. Contact Nicki for more information or to get your child on the list.



4-H Online Re-Enrollment

The annual enrollment period for our 4-H Online system will be Jan. 9-31, 2023



4-H Jr. Beekeepers 2023 Applications

The Kermit Holshouser 4-H Jr. Bee Keeping Project applications for this 2023 year will be available beginning January 10th. Applications will be available on our county Extension webpage under the 4-H Opportunities tab and can be printed in our office for you. All 4-H Jr. Beekeeper applications will be due to our office by 5pm February 17th. Participants chosen for this year's class will be announced and notified by Friday March 3rd.

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Homeschool Educators!

Beginning this month, 4-H will offer a monthly Discovery Day at the Burke Extension office 9am-11:30am. During this time, we will focus on Science with STEAM hands-on activities targeted to the various age groups.


To sign up, contact Nicki or Dawn.

Monday Jan. 23, 9am - Winter STEAM



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Remind

<https://www.remind.com/join/fc99fff>

Teen Leadership

Any youth ages 13-18 that is interested! Join us to expand on skills in leadership, citizenship, civic engagement, community service and "adult 101" Life Skills!. This is perfect to add to those college/job applications!

Mon. Feb. 6, 5pm-6:30pm

Mon. Mar. 6, 5pm-6:30pm

Good Luck Burke County 4-H Horsebowl Teams!
Burke County Teams will compete Sat. Feb 11 at the
Tryon Equestrian Center.



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