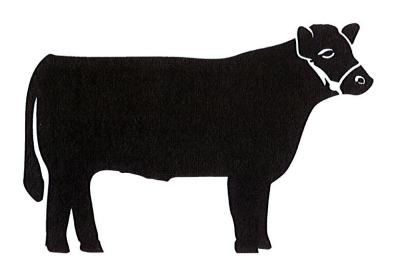
N.C. Cooperative Extension-Burke Center Youth Livestock Show

Saturday, September 21st, 2019 Show begins at 9:00 am Burke County Fairgrounds, Morganton, NC







Burke County Cattlemen's Association **Show Sponsored By:**









North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

N.C. Cooperative Extension – Burke County Center Youth Livestock Show September 21, 2019 Circuit Show Rules

- 1. Show open to youth ages 5-18. Youth showmanship classes are based on the child's age as of January 1^{st} .
- 2. The barn will open at 7:30 a.m. and check-in will begin at 8:00 a.m. The show will begin promptly at 9:00 a.m.
- 3. Registration deadline is **5:00 pm, Monday, September 16**th. All entries must be made on an official entry form and submitted with entry fee(s). Make checks payable to: **Burke County 4-H.**
- 4. Exhibitors must have trained and fitted their animals. Registration papers for livestock are not required.
- 5. There will be a \$5 Entry fee for each class entered. All fees must be submitted with registration forms.
- 6. All animals must be healthy and will be inspected upon entering the barn area. All sheep and goats must display Scrapie tags.
- 7. Parents are encouraged to assist exhibitors with their animals but parents and other adults will <u>not</u> be allowed to handle entries in the ring.
- 8. Exhibitors who have more than one entry per class must have another eligible exhibitor show their other animal.
- 9. All classes of eight or more entries may be divided. Any class may be divided at the discretion of the show judge or Burke County Extension staff.
- 10. All lambs & wethers in the Market class must be shown with less than ¼ inch fleece. Market Animals will be weighed at check-in and classes may be divided by weight.
- 11. All exhibits must be washed and clean to be judged.
- 12. All exhibitors must wear their exhibitor cards in the show ring.
- 13. Spectators and exhibitors assume all liabilities for themselves, their livestock and belongings. No dogs allowed in the barn area.

These showmanship classes will be part of the Catawba Valley Youth Showmanship Circuit.









N.C. Cooperative Extension-Burke County Center Youth Livestock Show September 21, 2019 Class Order List

Order	Class #	Class Description				
1	S1	Junior Showmanship (Youth ages 5-8)				
2	S2	Intermediate Showmanship (Youth ages 9-13)				
3	S3	Senior Showmanship (Youth ages 14-18)				
4	S4	Ewe Lamb (born 12/1/18- present)				
5	S5	Yearling Ewe (12/1/17 - 11/30/18)				
6	S6	Ewe (born prior to 12/1/17)				
7		Grand & Reserve-Ewe				
8	S8	Market Lamb (classes divided by weight)				
9		Grand & Reserve-Market				

Order	Class#	Class Description				
1	C1	Junior Showmanship (Youth ages 5-8)				
2	C2	Intermediate Showmanship (Youth ages 9-13)				
3	С3	Senior Showmanship (Youth ages 14-18)				
4	C4	Heifer (1/1/19-4/30/19)				
5	C5	Heifer (9/1/18-12/31/18)				
6	C6	Heifer (5/1/18-8/31/18)				
7	C7	Heifer (1/1/18-4/30/18)				
8	C8	Heifer (8/1/17-12/31/17)				
9	C9	Cow-Calf Pair				
		Grand & Reserve Champion				

Order	Class#	Class Description			
1	G1	Junior Showmanship (Youth ages 5-8)			
2	G2	Intermediate Showmanship (Youth ages 9-13)			
3	G3	Senior Showmanship (Youth ages 14-18)			
4	G4	Kid Does (born 12/1/18 to present)			
5	G5	Yearling Does (born 12/1/17-11/30/18)			
6	G6	Does (born prior to 12/1/17)			
7		Doe - Grand & Reserve Champion			
8	G7	Wethers (50-110 lbs)			
9		Grand & Reserve - Wether			

N.C. Cooperative Extension - Burke Center Youth Livestock Show Saturday, September 21st, 2019

Registration Deadline: 5:00 pm - Sept. 16th

Exhibitor Name:	Age:	City:Phone #:	_ Exhibitor #:Zip:
NC Scrapie #:			

Animal Name or Tag #				
Breed				
Division Class # Date of Birth				
Class #				
Division				

Please return entry forms and payment to:

130 Ammons Drive, Suite 2 Burke County 4-H

Morganton, NC 28655

Entry Fee: \$5 per class

Total Amount Due X \$5 Total Classes_

Please make checks payable to: Burke County 4-H



