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4-H Project Book Awards

This year 15 4-Her’s completed 21 4-H Project Record Books. All these project books received blue award ribbons and will continue on to the district project record competition.

Ollie Hilton- Animal Science
Ollie Hilton- Science & Technology
Emily Shuping- Citizenship & Civic Education
Emily Shuping- Science & Technology
Savannah Walker- Science & Technology
Nicholas Thompson- Science & Technology
Burke Pollard- Animal Science (Poultry)
Burke Pollard- Animal Science (Dogs)
Timmy Hilton- Healthy Lifestyles
Timmy Hilton- Science & Technology
Charlotte Thomas- Personal Development
Pate Pollard- Animal Science (Poultry)
Pate Pollard- Animal Science (Cattle)
Noah Bowman- Environment & Natural Resources
Mollee Soirez- Personal Development
Mollee Soirez- Science & Technology
Jamie Berry- Science & Technology
Drew Thomas- Communication Arts
Addison Starnes- Environment & Natural Resources
Evan Avery- Environment & Natural Resources
Haley Walker- Science & Technology

With their project books, Mollee Soirez, Jamie Berry, and Haley Walker all qualified to attend 4-H Electric Congress this summer.

Congratulations to all these 4-Hers for their hard work on 4-H Project Record Books!
Burke County 4-H

Achievement Night

After an amazing year of 4-H accomplishments, our annual awards celebration was a great success. Below is a list of all our special awards and recognized 4-Hers.

This year the following 4-Hers achieved new 4-H Achievement levels: Emily Shuping-Green, Ollie Hilton-Green, Addison Starnes-Green, Mollee Soirez-Bronze, and Haley Walker-Green and Bronze.

This year the following clubs received their official 4-H Club Charters:
F.R.O.G. 4-H Club started in February 2009
Leaders and Lopers 4-H Horse Club started in Sept. 2009
Patton 4-H Horse Club started in November 2009

Each year we recognize 4-Hers and volunteers for their community services efforts. The following volunteers were recognized this year with Presidential Service Awards: Ashley Brown-Gold, Audra Daniel-Gold, Chelsea Greene-Gold, Crosby Reed-Silver, Eli Howells-Gold, Emily Swartz-Gold, Evan Avery-Bronze, Haley Powell-Silver, Jamie Berry-Bronze, Rebecca Shuping-Silver, Ruth Moore-Gold, Samantha Pyatte-Gold, and Tara Thompson-Gold.

This year Haley Walker was the recipient of the 4-H “I Dare You!” award for her growing participation and enthusiasm for 4-H.

This year, Drew Thomas was awarded the Best Officer Award for his role as an officer with the Clever Clovers 4-H Club.

Burke County 4-H also recognizes an Outstanding 4-Her of the Year. This year Mollee Soirez was recognized as our Outstanding 4-Her of the Year for her participation in all avenues of 4-H and her continued volunteer service in the community.

Thank you all again for joining us for 4-H Achievement Night and recognizing the hard work of our Burke County 4-Hers.

CONGRATULATIONS! CONGRATULATIONS!
STATE 4-H HORSEBOWL RESULTS

The State 4-H Horse Bowl was held on March 6th at NC A&T University in Greensboro, NC.

The mixed horse bowl team which consisted of Josh Sturgill, Sam Earl, Spencer Earl, Courtney Crosby, and Crosby Reed won first place out of 14 teams. The Junior team consisting of Audra Daniel, Chelsea Greene, Ben Earl, Noah Earl, and Brenna Earl placed third out of 14 teams.

Crosby Reed finished as the first place high individual and Audra Daniel placed second high individual for juniors.

Both Audra Daniel and Crosby Reed placed 4th in the hippology exam for our divisions. The team of Audra Daniel, Chelsea Greene, and Ben Earl placed 4th as a hippology team.

Crosby Reed also received reserve horseman of the year for overall hippology and won a belt buckle!

These teams have worked very hard all year preparing for this competition and it is wonderful to see that their hard work has really paid off!

4-H PRESENTATION WORKSHOP AND LOCK-IN MAY 7th & 8th

On May 7th we will host our 4-H Presentation Workshop for youth to learn about what presentations are and begin figuring out ideas for their own presentation this year. We will be working on some fun public speaking activities and helping youth pick an interesting presentation topic. County Presentation Day will be on May 25th.

Following the workshop, youth ages 8 and up can stay the night for the 4-H Lock-In. We will have snacks, games and movies to spend the night. Pickup time on Saturday morning will be at 8 a.m.

If you have questions about presentations or the lock-in please contact me at the 4-H Office.
The Burke County 4-H Fashion Revue and Talent Showcase will be held on Tuesday May 4\textsuperscript{th} at the Burke County Agricultural Building.

The talent portion of the program is open to a variety of acts including vocal, instrumental, and dance acts featuring both individuals and groups. If you are interested in participating in the talent showcase you must fill out an application and submit an audition by April 26\textsuperscript{th}.

You may either submit a video audition or audition at the Ag Building on April 26\textsuperscript{th} from 3:30 p.m. to 5:30 p.m.

Fashion Revue participates can enter sewn or decorated garments in the show. The garments must be turned in for judging on April 26\textsuperscript{th} and will be returned the night of the event.

Participants of both the talent and fashion may be eligible to compete at the district and state levels later on in the summer.

If you have further questions please contact me at the 4-H Office.

**IMPORTANT DATES AND EVENTS**

- APRIL 6 – COUNTY COUNCIL MEETING
- APRIL 26 – TALENT SHOW AUDITIONS
- MAY 4 – FASHION REVUE AND TALENT SHOW
- MAY 7-8 – PRESENTATION WORKSHOP & LOCK-IN
- MAY 20 – SUMMER FUN REGISTRATION
- MAY 22 – WC DISTRICT HORSESHOW
- MAY 25 – COUNTY ACTIVITY DAY
- JUNE 23 – DISTRICT ACTIVITY DAY
- JULY 4 – 9 – 4-H CAMP @ BETSY JEFF PENN
- JULY 7 – 11 – NC STATE 4-H HORSESHOW
- JULY 12-14 – ELECTRIC CONGRESS
- JULY 19 – 23 – NC STATE 4-H CONGRESS
- AUGUST 16 – 21 DREXEL COMMUNITY FAIR
- OCTOBER 11 – 16 BURKE COUNTY FAIR
CLUB REPORTS

BURKE COUNTY MOUNTIES 4-H CLUB
The Burke Co. Mounties are about to have their awards night. Chelsea Greene is the overall high point winner. (points were kept for every event, work project, horse show, etc)
This summer our club plans to help out at horse camps being held at Mimosa Hills Farm.
The Club is 27 members strong. We are looking forward to showing at open shows, Miniature horse shows, and 4H shows this spring and summer. New members are always welcome.

Submitted by: Crosby Reed

CLEVER CLOVER 4-H CLUB
On January 21st, Our club had a New Years Party and a planning meeting to start the 4-H year. Our club also had a meeting prior to Achievement Night, in which we had pizza and planned our first real activity of the 4-H year. In March, we will listen to the perspective of World War II from a veteran fighter pilot of the war. We are excited to have the privilege of knowing what the world was like during this war. We are especially looking forward to hearing this perspective from someone who actually fought in it. This year’s Clever Clover Club officers are as follows: Evan Avery, President; Drew Thomas, Vice President; Addison Starnes, Secretary; Cooper Starnes, Treasurer; and Charlotte Thomas and Lydia Kuehnert, Reporters. We look forward to many new and exciting activities as our 4-H year progresses!
Respectfully Submitted,
Addison Starnes ~ Clever Clover Club Secretary

BRIDLE BUNCH 4-H CLUB
Bridle Bunch 4-H club has been working in our garden plot!! At our last meeting we mixed the soil, and pulled weeds. This summer we are going to try to raise some money for some new goat pens, for the fair!!

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(: MOLLEE SOIREZ :)
4-H Summer Camp @ Betsy Jeff Penn

We are excited to be camping this year at Betsy Jeff Penn 4-H Camp in Reidsville from July 4th to July 9th. 4-H Summer Camp is for youth ages 8 to 14. The cost for camp is $400 which includes meals, lodging, activities and transportation to and from camp. We have a limited number of spots available, so if you are interested please let me know as soon as possible. For more info, contact the 4-H Office.

Burke County 4-Hers, Parents, and Leaders,

It is always my pleasure to work with all of you in making the best better in Burke County. Please remember that I am always available if you have questions about the 4-H program.

Sincerely,

John Davis
Extension Agent, 4-H

North Carolina Cooperative Extension Service

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